



New Committee Officers and Key Contacts September 1, 2018 – August 31, 2019

Committee Name	Agriculture & Natural Resources	Submission Contact Name:	Marty Main
Chair	Marty Main/Bobby Grisso	Submission Contact E-mail	mmain@ufl.edu
Vice-Chair	Alex Bolques	Submission Contact Phone	352-392-1837
Secretary	Randy Taylor	Date of Submission	August 23, 2018
PLC Representative 1862	Tom Melton	PLC Representative 1890	Kelli Hollins
1862 Advisor	Laura Johnson	1890 Advisor	M. Ray McKinnie

Annual Plan of Work September 1, 2018 – August 31, 2019

Item to Accomplish	Responsibility	Key Contact	Goal Date	Completion Date (fill in when complete)
Convene North Central-Southern Region 2019 ANR Program Leaders meeting. Focus on grant opportunities and extension programming.	S. Mukhtar, R. Taylor, V. Ford, K. Hollins	Mukhtar	Jun 4-6, 2019	June 2019
Assess regional water use and efficiency to assess impacts of current programs and determine future programmatic needs in southern region.	M. McCann, V. Ford, R. Taylor, S. Martin, S. Mukhtar, R. Smith, M. Phillips, D. Phinney, M. Marty, A. Bolques, W. Smith	Ford	August 2019 (draft June 2019)	August 2019
Survey SR ANR Program Leaders to update	B.Grisso, R. Taylor	Taylor	August 2019	Opted to delete

Item to Accomplish	Responsibility	Key Contact	Goal Date	Completion Date (fill in when complete)
status of ANR-PLN diagnostic labs at universities in the SR.				this item during a conference call.
Heirs Property: ANR will work collaboratively with CRD and FCS leaders on heirs' property efforts being led by SRDC and their collaborative partners to explore the issues and leadership needed relative to family heirs property in the southern region.	M. Simon, C. Ogden, A. Barwick, A. Bolques, B. Lawton, L. Rivers	Rivers	August 2019	August 2019

Quarterly Conference Call Schedule:

TENTATIVE: 2nd Wednesdays for the following dates:

November 7, 2018
February 13, 2019
May 8, 2019

Conference Call Times at 2PM CST/3PM EST/4PM AST

August 2019, will meet at Annual PLN Meeting

Conference phone number: 605-468-8063 and enter participant code 789360#