



Ag. & Natural Resources Committee Officers and Key Contacts September 1, 2016 – August 31, 2017

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|-------------------------|---------------------------------|---------------------------|----------------|
| Committee Name | Agriculture & Natural Resources | Submission Contact Name: | Bobby Grisso |
| Chair | Bobby Grisso | Submission Contact E-mail | rgrisso@vt.edu |
| Vice-Chair | Melissa Stewart | Submission Contact Phone | 540-231-1980 |
| Secretary | Marty Main | Date of Submission | 08/25/2016 |
| PLC Representative 1862 | Tom Melton | PLC Representative 1890 | Louie Rivers |
| 1862 Advisor | James Trapp | 1890 Advisor | Ray McKinnie |

Annual Plan of Work September 1, 2016 – August 31, 2017

| Item to Accomplish | Responsibility (Names of people assigned to item) | Key Contact (Person who will serve as a key contact for item) | Goal Date (Anticipated completion date) | Completion Date (to be filled in when completed) |
|---|--|--|--|---|
| Work with North Central ANR Program Leaders to organize a 2017 ANR Program Leaders meeting. Focus on grant opportunities and extension programming. | Grisso, Stewart, Mukhtar | Grisso | June 2017 | |
| FCS, CRD and ANR Committees will assist in ANR educational programs to increase the access to affordable healthy foods to all. | Grisso, Stewart, Mukhtar, Miller, Westbrook | Grisso | Aug 2017 | |

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|---|--|--|--|---|
| Pending Financial Crisis in Agriculture Developing publications and educational materials across the southern region to address loss of equity in farms and ranches. | Smith, Miller, Martin | Smith | June 2017 | |
| Program and Staff Development Provide priorities for ANR core competency trainings. | R Burns, M Burns, Main, Lawton | R Burns | June 2017 | |

Quarterly Conference Call Schedule: (Dates/Times – Please indicate time zone)

- October 27, 2016 (Thurs) 10:00 am EST
- November 22, 2016 (Tues) 10:00 am EST
- February 3, 2017 (Fri) 10:00 am EST
- May 17, 2017 (Wed) 10:00 EST