

Southern Region 4-H Program Leaders  
Conference Call Meeting Agenda/Minutes  
Jan 14, 2020  
9:30am CT/10:30am EST

**Phone:** 605-468-8029

**Participant Code:** 572585#

**Tiffany Franklin began the meeting with remarks at 10:32am. EST**

**State Roll Call:** \*Secretary will call by state on call\*

- Stacey Ellison – FL
- Woodie Hughes, Jr. – GA
- Arch Smith – GA
- Travella Free –KY
- Janet Fox – LA
- Tiffany Franklin - LA
- Manola Erby – MS
- Cobie Rutherford – MS
- Mitzi Downing – NC
- Mike Yoder – NC
- Dorothy Wilson – OK
- Prosper Doamekpor – OH
- Pamela Arden – SC
- T. Ashley Burns – SC
- Tom Broyles – TN
- Dwight Loveday –TN
- Laura Huebinger –TX
- Rukeia Draw-Hood –TX
- Montza Williams – TX
- Maurice Smith – VA
- Hannah Payne – WV
- Heather Elliott – National 4-H Council

**4-H Participation Data Request – Arch Smith**

- Completion of demographic numbers by each state by Jan 15<sup>th</sup> with the link provided in the email sent by Arch. For additional information, refer to the email or email Arch Smith.

**SR-PLN Plan of Work** – There were no noted changes to the SR-PLN Plan of Work.

**National Council Update – Heather Elliott**

- 4-H Congressional is attending a lunch meeting on Capital Hill to discuss 4-H and the value of Cooperative Extension. Heather indicated that she would share the email sent from Rick Clemming.
- The 4-H Brand Summit is virtual this year and will be held this week. There is still time to register and it is highly recommend to participate if possible; the sessions will be taped.
- Reminder to register for the 4-H National Leadership meeting and will close Jan 31<sup>st</sup>. <https://4-h.org/national-4-h-leadership-meeting/>
- True Leaders institute closes Jan 17<sup>th</sup>
- Recognition recommendations close on Jan 31<sup>st</sup>

- One youth from Georgia, under the leadership of Woodie Huges, Jr. was selected as the Youth in Action winner for the Ag Pillar.

### **PLWG Update**

- **PLWG Informational Webinar Series**- As we agreed upon and shared in November, our first PLWG Webinar of 2020 is **Thursday, January 16 Thursday at 9 PT/10 MT/11 CT/noon ET**. The topic is Shooting Sports which will be led by Todd Kesner. A message to share with the system (that includes connection details) and other info follows.
- **Next PLWG Meeting** - Our next PLWG meeting is Wednesday, January 22 at 4:00 ET/3:00 CT/2:00 MT/1:00 PT. The agenda can be found at: [https://docs.google.com/document/d/1-0yuPHDAmIxBm22fjX9mqHBBR6szTV6\\_dp8Jd8iR58Y/edit](https://docs.google.com/document/d/1-0yuPHDAmIxBm22fjX9mqHBBR6szTV6_dp8Jd8iR58Y/edit)
- **Informational Webinars** - As announced in November, the first in a series of *On-Line Updates* that will be coming every other month on the third Thursday at 9 PT/10 MT/11 CT/noon ET is Thursday, January 16. The topic will be Shooting Sports and led by Todd Kesner and the Shooting Sports Committee. These webinars will be recorded and shared. Connection Details: <https://unl.zoom.us/j/575094776>
- **State Program Leader ON-Boarding** - Before the holidays, we asked you to take time to respond to a brief online survey to collect some basic information from all current SPLs. This is in support of an initiative by the 4-H PLWG to help the 4-H and land-grant system to develop a framework and support materials for orienting and on-boarding new and aspiring State 4-H Program Leaders (SPLs). Dr. Linda "Jo" Turner, retired State 4-H Program Leader from Missouri, is working on this project and has prepared a brief online survey to collect some basic information from all current SPLs.
- If you have not responded to the survey, please do so before January 21. The results will be shared at the National 4-H Program Leaders meeting in February. Here's the link: <https://www.surveymonkey.com/r/7SJP23J>. Questions may be directed to: Dr. Linda "Jo" Turner. Email: [TURNERLJ@MISSOURI.EDU](mailto:TURNERLJ@MISSOURI.EDU); Phone: 573-999-3888 (mobile).
- **National Data Collection** - Thanks to those of you who provided feedback as to the importance of/need for data being collected nationally. If you have not responded yet, please do so at: [https://ssp.qualtrics.com/jfe/form/SV\\_8wchLoZiPXaWCRT](https://ssp.qualtrics.com/jfe/form/SV_8wchLoZiPXaWCRT)
- **National Leaders' Meeting** - Just a reminder to register for the National Leaders' Meeting if you haven't already done so. (Feb 24-26<sup>th</sup>, 2020)

### **Southern Region 4-H Specialist Biennial (2020) - Mark Mains**

- Will tentatively address on the next call

**Other/Misc.** - The dates of the next meetings/conference calls are: February 2020 at national meeting if needed; May 12, 2020; and July 14, 2020.

**Meeting was adjourned at 11:05am EST**