**New Committee Officers and Key Contacts**

**September 1, 2019 – August 31, 2020**

|  |  |  |  |
| --- | --- | --- | --- |
| Committee Name | 4-H Youth Development | Submission Contact Name: | Mark Mains |
| Chair | Tiffany Franklin, LA | Submission Contact E-mail | mark.mains@uky.edu |
| Vice-Chair | Mark Mains, KY | Submission Contact Phone | 859-218-0989 |
| Secretary | Maurice Smith, VA | Date of Submission | August 21, 2019 |
| PLC Representative 1862 | Mitzie Downing, NC *(ends 2020)* | PLC Representative 1890 | Manola Erby, MS *(ends 2021)* |
| 1862 Advisor | Appointed | 1890 Advisor | Appointed |

**Annual Plan of Work**

**September 1, 2019 – August 31, 2020**

| Item to Accomplish | Responsibility  (Names of people assigned to item) | Key Contact  (Person who will serve as a key contact for item) | Goal Date  (Anticipated completion date) | Completion Date  (to be filled in when completed) |
| --- | --- | --- | --- | --- |
| Conduct a Southern Region Teen Leadership Conference | J. Crowe, R. Noble, G. Carter, M. Mains *(advisor)* | J. Crowe | September 2019 |  |
| Conduct a 2020 Southern Region 4-H Biennial Conference for Specialists | M. Mains | M. Mains | May 2020 |  |
| National Volunteer Conference (Volunteer Conference of Southern States) | A. Burns, M. Mains | A. Burns | September 2019 |  |
| North American International Livestock Exposition in Kentucky | M. Mains | M. Mains | November 2019 |  |
| Southern Region Horse Show | M. Yoder, M. R. Sartor | M. Yoder | August 2020 |  |
| National 4-H Food Challenge | C. Dodd | C. Dodd | October 2019 |  |
| Music Education Summit | A. Smith | A. Smith | July 2020 |  |
| My PI National Youth Preparedness Initiative | R. Akers (MS), M. Gregg, M. Mains | R. Akers | August 2020 |  |
| Develop a regional science challenge | M. Gregg, K. Allen, M. Downing | M. Gregg | August 2020 |  |
| Explore and review the National 4-H Pathways Project | W. Hughes Jr., T. Franklin, T. Hunt, C. Dodd, M. Gregg | W. Hughes Jr | August 2020 |  |
| Promote scholarship at the southern regional level. | A. Burns, J. Fox | A. Burns | August 2020 |  |

Quarterly Conference Call Schedule: (Dates/Times – Please indicate time zone)

Meetings are scheduled for 9:30 a.m. (CT) and 10:30 a.m. (ET).  You can join the conference call with the following information:  605-468-8029; participant code:  572585#

September 10, 2019

November 12, 2019

January 14, 2020

February 2020 *(face to face at national meeting if needed)*

May 12, 2020

July 14, 2020