

New Committee Officers and Key Contacts September 1, 2018 – August 31, 2019

| Committee Name | 4-H Youth Development | Submission Contact Name: | Janet Fox |
|-------------------------|-----------------------|---------------------------|--------------------------------|
| Chair | Janet Fox, LA | Submission Contact E-mail | jfox@agcenter.lsu.edu |
| Vice-Chair | Tiffany Franklin, LA | Submission Contact Phone | 225-610-6470 |
| Secretary | Mark Mains, KY | Date of Submission | August 22, 2018 |
| PLC Representative 1862 | Mitzi Downing, NC | PLC Representative 1890 | Manola Erby, MS |
| 1862 Advisor | Paul Brown, AL | 1890 Advisor | Edmund Buckner, MS [TENTATIVE] |

Annual Plan of Work September 1, 2018 – August 31, 2019

| Item to Accomplish | Responsibility | Key Contact | Goal Date | Completion Date (fill in when complete) |
|---|---|-----------------------|-------------------|--|
| Continue communication through bi-monthly conference call | J. Fox, T. Franklin, M. Mains | J. Fox | July 2019 | |
| Conduct a Southern Region Teen Leadership Conference | J. Crowe, M. Mains, R. Noble, G. Carter | J. Crowe | September 2018 | |
| Plan 2020 Southern Region Biennial Conference | University of Kentucky | M. Mains, K. Culp III | April 2020 | |
| National Volunteer Conference (Southern Region Advisory Group) | A. Burns | A. Burns | September 2018 | |
| North American International Livestock Exposition- Kentucky | M. Yoder | M. Yoder | November 2018 | |

| Item to Accomplish | Responsibility | Key Contact | Goal Date | Completion Date (fill in when complete) |
|---|--|-------------|--------------------|--|
| Southern Region Horse Show | M. Yoder | M. Yoder | August 2019 | |
| National 4-H Food Challenge | C. Dodd | C. Dodd | October 2, 2018 | |
| Music Education Summit | A. Smith | A. Smith | July 2019 | |
| 4-H Retention Study | J. Fox, C. Sutphin, M. Gregg | J. Fox | August 2019 | |
| My PI National Youth Preparedness Initiative, Mississippi State Extension | R. Akers, M. Gregg, K, Davis, A. Freel | R. Akers | August 2019 | |
| Completion (100% of Southern Region States) of eXtension training on Common Measures Module 1 | J. Fox, S. Chapman | J. Fox | August 2019 | |
| 80% of Southern Region Complete Training in Civil Discourse | T. Winston, W. Hughes | T. Winston | August 2019 | |
| Plan 4-H Committee Educational Tour for PLN | T. Winston, T. Franklin | T. Winston | August 2019 | |
| Explore the development of a Regional Science Design Challenge | M. Gragg, K. Allen, M. Downing | M. Gragg | August 2019 | |

Quarterly Conference Call Schedule:

Conference Call phone number: 605-468-8029 and enter access/participant code 572585#

September 11, 2018 November 13, 2018 January 8, 2019 March 12, 2019 May 14, 2019 July 9, 2019

*All Conference Call Times at 8:30 AM CST/9:30 AM EST